LITTLE CLACTON PARISH COUNCIL

NOTICE OF MEETING

You are hereby summoned to attend a **MEETING OF THE PARISH COUNCIL,** to be held at Plough Corner, Youth and Community Hall on **MONDAY 2nd NOVEMBER 2026,** at 7.30pm for the transaction of the business as set out below.

Members of the public and press are invited to attend.

Dan Land
Clerk to the Council
27.10.26

AGENDA

1. **Welcome**

2. **Apologies for Absence**

3. **To Receive any Member's Declarations of Interest**
   To declare the existence and nature of any 'personal' or 'personal and prejudicial' interest relating to the items on the agenda.

4. **Public Forum**

5. **To agree the minutes of the last meeting – October 5th 2026**

6. **Clerk's Report / Correspondence**

7. **Chairman's Report / Election of Parish Councillors**

8. **Crime Prevention Report** — Cllr Amor

9. **Working Party Reports**
   a. **Maintenance and Services** — Cllr A Mitchell
   b. **Footpaths** — Cllr L Gray / Cllr J Mitchell
   c. **Parish Lights** — Clerk
   d. **Planning** — Cllr J Taylor
      i. To Consider Planning Applications received from Tendring District Council (see separate sheet)
   e. **Business Group**
   f. **Solar update** — Cllr C Amor
   g. **Village improvements**
   h. **Remembrance Sunday**

10. **TDALC** — Cllr D Botterell

11. **Committee Reports**
    a. **Little Clacton Playing Field Trust** — Cllrs Cutting / JS-Daye
    b. **Village Hall Trust** — Cllr M Balbirnie
    c. **Millennium Green** — Cllrs J Taylor / C Amor

12. **Essex and District Councillor report** — Cllr J Bray

13. **Finance & Motions**
    Motion: **to approve monthly payments**
    Motion: **to approve a quote of £6149 +VAT for the delivery and installation of 2 x 6m x 2.1m Insulated XPandaStore in Green (RAL 6005) including linking kit and 1 x 1250mm wide reinforced door.**
    Motion: **to approve that John Cutting is authorised to execute deeds on behalf of the Parish Council**
    Motion: **to approve annual gratuities**
    Motion: **to approve a grant of £250 for the art club**

14. **Items for further consideration**
    To receive information only or note future agenda items.

Date and time of next meeting
Monday 7th December 2026 7:30pm